Town of Rock Creek Park Commission

Meeting Minutes June 26th 2024 (7:00 pm)

- 1. Called meeting to order at: 7:04pm
- 2. Attendance
 - a. Members
 - i. Roy Splinter roysplinter@yahoo.com
 - ii. Missy Hazen missyhazen@wwt.net
 - iii. LaMoine Dohms Lamoine.dohms@gmail.com 715-832-7018 Expires: 6/2027
 - iv. Scott Lawton slawton84@hotmail.com
- - 715-520-0751 Expires: 6/2026
- v. Jesse Weiss premier.pllumbing@aol.com
- vi. Derrick Bauer dbauertoptier@gmail.com
- vii. Dustin Nelson nelsond8003@my.stout.edu
- 3. Minutes for June 6^{th} JW motion to approve, DB2nd, all agree
- 4. Roy Splinter is the on-call person for July and will attend town board meeting.
- 5. Continue to have rusty water at the park. Jessie will flush the lines prior to the festival and apply cleaners to the toilet to remove the rust.
- 6. Ali Rieck is are Park Cleaner. Her schedule starts June 24th to August 18th.
- 7. 1st Choice Pest Control will spray the park leading up to July 4th.
- 8. Reviewed the responsibilities and timing of the events of July 3rd & July 4th. Notables:
 - Doogie Asher will provide cooling trailer. •
 - Doogie will count and clean chicken the morning of the 4th. •
 - Stage Trailer will be positioned towards the shelter •
 - Ticket Trailer will be placed between the chained link fence and shelter
 - Roy/Dustin will pick up the food at Festival the morning of July 3rd •
 - Willie Sandberg will let us use the recyclable containers •
 - Lamoine will bring his trailer for garbage
 - Dustin will cone off the 3 90 degree parade route corners •
 - Unfortunately we were unable to secure a singer for the National Anthem. Will streamline from an online source.
 - Dustin will coordinate the illumination of the Flag for the National Anthem.
 - Roy will coordinate road closures with Fire Department and Dunn County Sherriff.
- 9. Open comments from Committee Members
 - a. Missy Lowell donated a electrical cord
 - b. Derrick Banners to hang on fence
 - c. Jessie None
 - d. LaMoine Paint stars on parts of the grass for July 4th. Place car show add in Auto Value book for next year (hint, hint..Action item for October meeting)
 - e. Roy-None
 - f. Dustin None
- 10. Public comment none
- 11. Next meeting dates Monday, July 8th at 7 pm at the town hall
- 12. Meeting adjourned at: 8:30pm JW motion, LD 2nd, all approved

Submitted/posted by Roy Splinter, July 1st 2024

- 608.213-5241 Expires: 6/2028 715.495-3326 Expires: 6/2024

- 715-279-2525 Expires: 6/2025
- 715-279-6061 Expires: 6/2029
- 715-271-2270 Expires: 6/2030